2 3 4 5 IN THE UNITED STATES DISTRICT COURT 6 FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA. 8 Plaintiff. In Equity No. C-125-ECR 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF Plaintiff-Intervenor, OWNERSHIP OF WATER RIGHT 11 12 WALKER RIVER IRRIGATION DISTRICT. 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 77 1. The name and address of the party or parties who sold or otherwise conveyed ownership: 23 Donna R. Schuster, Trustee of the Donna R. Schuster Family 24 Trust Name(s) 25 4850 Idlewild Dr. 26 Street or P.O. Box 27

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

## Case 3:73-cv-00127-MM® WGC Document 14229 Piled 09/11/08 Page 2 of 4

2		Town or City	State	ZipCode			
3	2. The name	and address of	each person oi	entity who acquired	ownership		
4	Adam E. Anderson						
5			Name(s)				
	4914 Idlewild Dr. Street or P.O. Box						
6		Reno	NV	89509			
7	, ,	Fown or City	State	ZipCode			
8	3. Attached to or included with this notice is a copy of the (check appropriate						
9		or included wi	th this notice	is a copy of the (chec	k appropriate		
10	box(es)):						
11	xx	Deed					
		Court Order					
12		Other Docum					
13	by which the change in ownership was accomplished.						
14	4. The unders	igned acknowle	dges that any	person or entity who	files a Notice of		
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy						
16	of this filing. Consequently	y, the undersign	ned acknowled	iges that any person o	or entity who files		
1-							
18	$n_{A}$						
19	***						
	* This	notice shall be s	ent to the follo	wing two persons:			
20		narer, Chief Dept					
21	United States District Court for the District of Nevada 400 South Virginia Street, Suite 301						
22	Reno, NV 89501						
23	<u>And</u>						
24	Susan L. Sch	neider Department of J	luctice				
25	P.O. Box 756	5	, ustroc				
	Littleton, Co	7 80100					
26							
27							

28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3

Case 3	3 753ctCvn001,27t-MAAD5dMGGErDgacumantevlA2225F,itedo09/tly1t/085Rt6	igeાઢિ of
2	litigation.	
3		
4	Executed this 25th day of June 2008.	
5		ō.
6	Donna & Doch	uster
7		
8	[signature of counter-defenda	nt]
9	Donna R. Schuster, Trus The Donna R. Schuster F Trust	
. 10		
11	[name of counter-defendant	]
12		
13	[signature, if applicable, of person a behalf of counter-defendant	
14		J
15		
16	[name, if applicable, of person act	
17	behalf of counter-defendant	
18		
19	4850 Idlewild Dr. Reno, NV 89509	
20	[address]	
21		
22	[telephone number]	. 0
23	775.747.790	) <i>8</i>
24		
25		
26		
27		
11	H	i

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

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\*\*\* THIS IS AN UNOFFICIAL COPY \*\*\*

APN 004-391-06

**RPTT \$312 00** When Recorded Return to Grantee Followild DV. Mail Tax Statements to Sance

DOC # 422755

03/19/2008 02 20 PM Official Record

Requested By FIRST CENTENNIAL TITLE

Lyon County - NV Mary C. Milligan - Recorder of 1 Recorded By MCM



3700 Lake side Dr. IIIO Reno 71 89509

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Donna R Schuster, Trustee of the Donna R Schuster Family Trust, established June 15, 1993

In consideration of \$10 00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Adam E Anderson, a single man

all that real property situate in the County of Lyon, State of Nevada, described as follows

Lot 5 as show on the Official Map of Walker River Ranch, filed in the office of the County Recorder of Lyon County, State of Nevada, on June 5, 1972, as File No 10568, together with all rights for water appurtenant to said land

Together with all and singular the tenements, hereditarients and appurtenances thereunto belonging or in anywise appertaining

Witness my/our hand(s) this // day of \_\_\_\_\_\_\_\_, 2008 The Donna R Schuster Family Trust

Dated June 15, 1993

Donna R Schuster, Trustee

STATE OF NEVADA COUNTY OF WASHOE

This instrument was acknowledged before me on March

Schuster

A CROWN Notary Public - State of Nevada Appointment Recorded in Washoe County No 97-0166-2 - Expires January 27, 2009

SPACE BELOW FOR RECORDER

**NOTARY PUBLIC**